



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

January 5, 2018

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

Newly elected members of Chardon City Council will be sworn in on **Thursday, January 11, 2018, at 6:00 P.M** in Council Chambers of the Chardon Municipal Center.

FINANCE

440-286-2470

Fax: 440-286-2658

The Council of the City of Chardon will hold a Public Hearing on Thursday, January 11, 2018, at 6:20 P.M. in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding the City of Chardon's proposed text amendment to the Planning & Zoning Code, specifically Sections 1119.19 (Minor Variances).

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

The Council of the City of Chardon will meet for its organization meeting and Regular Session immediately following the Public Hearing.

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

AGENDA:

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,
Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water
& Wastewater

440-286-2657

Fax: 440-286-7538

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Election of Council President
5. Election of Council Vice-President
6. Approval of Minutes
December 14, 2017 Regular Session
7. Resolutions of Appreciation
Sue Schade
Karen Hewitt
8. Manager's Report
9. Planning Commission Report
Economic Development Report

10. Council Committee Reports
11. Hearing of Persons Before Council

Those Persons on the Agenda

Mary Glauser, Executive Director of Chardon Tomorrow - Review annual report, discuss 2018 events, and request annual financial support.

General Public

12. Old Business
13. New Business
14. Legislation
 - A. Consider AN ORDINANCE AMENDING §1119.19 MINOR VARIANCES.
 - B. Consider A RESOLUTION AUTHORIZING THE DISPOSITION OF PROPERTY UNNEEDED, OBSOLETE OR UNFIT FOR MUNICIPAL PURPOSES BY INTERNET AUCTION SALE AND DECLARING AN EMERGENCY.
 - C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH PEASE-KERR INSURANCE PARTNERS FOR THE PROPERTY, INLAND MARINE, EDP, CRIME, BOILER AND MACHINERY, AUTOMOBILE LIABILITY, COMPREHENSIVE MUNICIPAL LIABILITY, LAW ENFORCEMENT LIABILITY, PUBLIC OFFICIALS LIABILITY AND UMBRELLA EXCESS LIABILITY COVERAGES, AND DECLARING AN EMERGENCY.
 - D. Consider AN ORDINANCE AMENDING PROVISIONS IN CHAPTER 152 INCOME TAX (EFFECTIVE JANUARY 1, 2016) TO COMPLY WITH AMENDMENTS TO THE OHIO REVISED CODE.
 - E. Consider AN ORDINANCE AMENDING CHAPTER 351, PARKING GENERALLY, TO ALLOW RESTRICTED OVERNIGHT PARKING AND DECLARING AN EMERGENCY.
 - F. Consider AN ORDINANCE ACCEPTING THE PUBLIC IMPROVEMENTS CONSTRUCTED ON LORETO DRIVE AND MEADOWLANDS DRIVE AND APPROVING AND ACCEPTING THE DEDICATION PLAT THEREOF AND DECLARING AN EMERGENCY.

15. Review of Expenditures
16. Executive Session
17. Appointment of Committees
18. Appointment of Boards and Commissions
19. Any Other Business To Come Before Council
20. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.