



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

[www.chardon.cc](http://www.chardon.cc)

January 11, 2017

**CITY COUNCIL**

**CITY MANAGER**

440-286-2600

Fax: 440-286-2658

**FINANCE**

440-286-2470

Fax: 440-286-2658

*Income Tax*

440-286-2696

Fax: 440-279-0903

*Water & Sewer Billing*

440-286-2949

Fax: 440-286-2658

**PARK & RECREATION**

440-286-2630

Fax: 440-286-2658

**POLICE**

440-286-6123

Fax: 440-286-2680

**PLANNING & ZONING**

440-286-2654

Fax: 440-286-5541

**PUBLIC SERVICE**

440-286-2655

Fax: 440-286-5541

*Division of Streets,  
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water  
& Wastewater*

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on Thursday, January 12, 2017 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

AMENDED AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

December 8, 2016 Regular Session

5. Manager's Report
6. Planning Commission Report
  - Economic Development Report
7. Council Committee Reports
  - Service - (Mallen\*/Blackley)
  - Legislative - (Grau\*/Lelko)
8. Hearing of Persons Before Council
  - Those Persons on the Agenda
  - General Public

9. Old Business

- A. Consider revised sidewalk program repayment schedule.
- B. Consider conducting a National Citizens Survey.

10. New Business

- A. Consider any objections to a new D2 liquor permit for Tamarkin Co. DBA Getgo, 318 Center Street.

11. Legislation

- A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH PEASE-KERR INSURANCE PARTNERS FOR THE PROPERTY, INLAND MARINE, EDP, CRIME, BOILER AND MACHINERY, AUTOMOBILE LIABILITY, COMPREHENSIVE MUNICIPAL LIABILITY, LAW ENFORCEMENT LIABILITY, PUBLIC OFFICIALS LIABILITY AND UMBRELLA EXCESS LIABILITY COVERAGES, AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO SIGN A CONTRACT WITH THE C. W. COURTNEY COMPANY TO PROVIDE PROFESSIONAL SERVICES FOR THE RAILROAD TRUNK SEWER AND CHERRY AVENUE IMPROVEMENTS PROJECT AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Appointment to Boards and Commissions

16. Adjournment

  
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AMY DAY  
Clerk of Council

The City complies with ADA requirements.