

March 2, 2018

The Council of the City of Chardon will meet in Regular Session on **Thursday, March 8, 2018, at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center, 111 Water Street, Chardon, OH.

AGENDA:

0. Call to Order
1. Pledge of Allegiance
2. Roll Call
3. Approval of Minutes

Regular Session - February 8, 2018

4. Manager's Report
5. Planning Commission Report
6. Council Committee Reports
7. Hearing of Persons Before Council

Those Persons on the Agenda

Dr. Michael Hanlon, Chardon Local School District Superintendent - Discuss Upcoming Levy and Request Council's Support

General Public

8. Old Business
 - A. Discuss Buxton Presentation

B. Discuss Sidewalk Connection Financing Plan

9. New Business

10. Legislation

A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO TAKE ALL NECESSARY ACTION AND TO EXECUTE ALL AGREEMENTS TO ACCEPT A NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT AND DECLARING AN EMERGENCY.

B. Consider AN ORDINANCE AUTHORIZING THE LAW DIRECTOR TO PREPARE A PETITION TO SUBMIT TO THE BOARD OF GEAUGA COUNTY COMMISSIONERS FOR ANNEXATION OF APPROXIMATELY 1.00 ACRE OF LAND, PPN: 15-096650, LOCATED AT 12499 CHARDON WINDSOR ROAD IN THE TOWNSHIP OF HAMB DEN, CONTIGUOUS TO LAND LOCATED WITHIN THE CITY OF CHARDON; DIRECTING THE PRESIDENT OF COUNCIL/MAYOR AND CITY MANAGER TO SIGN THE PETITION; AND DIRECTING THE MUNICIPAL ENGINEER TO PREPARE AN ACCURATE PLAT OF THE PARCEL TO BE ANNEXED TO THE CITY OF CHARDON.

11. Review of Expenditures

12. Executive Session

13. Appointments to Boards and Commissions

14. Any Other Business to Come Before Council

15. Adjournment

AMY DAY
Clerk of Council