

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

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M-E-M-O-R-A-N-D-U-M

CITY COUNCIL CITY MANAGER 440-286-2600

Fax: 440-286-2658

To: Andrew Blackley

FINANCE

Chris Grau, Chairman From:

440-286-2470

Fax: 440-286-2658

Date: May 22, 2018

Income Tax 440-286-2696 Fax: 440-279-0903

Subject: Safety Committee Meeting

Water & Sewer Billing

440-286-2949 Fax: 440-286-2658

PARK & RECREATION

440-286-2630 Fax: 440-286-2658

POLICE 440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

Public Service

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657 Fax: 440-286-7538 The Safety Committee of the City of Chardon Council has scheduled a meeting for Thursday, May 24, 2018 at 6:00 p.m. The Committee will meet in Conference Room A located at 111 Water Street.

Agenda

- Call to Order 1.
- Approval of Minutes April 9, 2018
- Discuss Renewal of the Fire Contract 3.
- Discuss No Left Turns onto E. King St. from S. Hambden St.
- 5. Executive Session
- Any Other Business
- 7. Adjourn