



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

June 8, 2018

www.chardon.cc

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

**Division of Streets,
Cemeteries & Parks**

440-286-2656

Fax: 440-286-2681

**Division of Water
& Wastewater**

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will hold a Public Hearing on Thursday, June 14, 2018 at 6:25 P.M in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding the City of Chardon's proposed text amendment to the Planning & Zoning Code, specifically Schedules 1133.03 and 1145.05.

The Council of the City of Chardon will meet in Regular Session on Thursday, June 14, 2018 in Council Chambers of the Chardon Municipal Center immediately following the Public Hearing.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - May 10, 2018 Public Hearing 6:20 PM
 - May 10, 2018 Public Hearing 6:25 PM
 - May 10, 2018 Regular Session
 - May 21, 2018 Special Session
5. Resolution of Appreciation - Charter Review Commission
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
 - Safety Committee (Grau*/Blackley)
 - Park and Recreation Board (Grau/McArthur)
9. Hearing of Persons Before Council

Those Persons on the Agenda

Roger Kangas, 423 North Street - Requesting a waiver of the Planning Commission fee for a fence variance.

General Public

10. Old Business

11. New Business

A. Consider authorizing City's application for historical marker.

B. Set Public Hearing for tax budget for the year 2019 (7/12/18 at 6:20 PM)

C. Consider any objections to the ownership transfer of a D5 & D6 liquor permit from Maxx Management Inc. to 602 South Catering LLC.

12. Legislation

A. Consider AN ORDINANCE AMENDING SCHEDULE 1133.03 PERMITTED USES IN RESIDENTIAL DISTRICTS TO SECTION 1133.03 CODIFIED ORDINANCES.

B. Consider AN ORDINANCE AMENDING SCHEDULE 1145.05 REGULATIONS FOR CONDITIONAL AND P* USES IN RC, R1, R2 AND R3 DISTRICTS TO SECTION 1145.05 OF THE CODIFIED ORDINANCES.

C. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING §3.06(g) OF THE CHARTER, POWERS OF THE COUNCIL.

D. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING §3.11 OF THE CHARTER, SALARIES AND COMPENSATION.

E. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING §6.08 OF THE CHARTER, FIRE DEPARTMENT.

F. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING §9.01 OF THE CHARTER.

G. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING §9.02 OF THE CHARTER, QUALIFICATIONS.

- H. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING \$3.03 OF THE CHARTER, PRESIDENT OF COUNCIL.
 - I. Consider A RESOLUTION AUTHORIZING A PROPOSED CHARTER AMENDMENT TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION AMENDING \$3.04 OF THE CHARTER, VICE-PRESIDENT OF COUNCIL.
 - J. Consider A RESOLUTION AUTHORIZING THE CLERK OF COUNCIL TO SUBMIT A PROPOSED BALLOT ISSUE TO THE GEauga COUNTY BOARD OF ELECTIONS FOR ANNEXATION OF APPROXIMATELY 1.00 ACRE OF LAND, PPN: 15-096650, LOCATED AT 12499 CHARDON WINDSOR ROAD IN THE TOWNSHIP OF HAMB DEN, CONTIGUOUS TO LAND LOCATED WITHIN THE CITY OF CHARDON; AND DECLARING AN EMERGENCY.
 - K. Consider A RESOLUTION DECLARING IT NECESSARY TO LEVY A TAX IN EXCESS OF THE TEN MILL LIMITATION.
 - L. Consider A RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO SUBMIT AN APPLICATION WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR FUNDING ASSISTANCE UNDER THE STATE OF OHIO NATURE WORKS PROGRAM AND DECLARING AN EMERGENCY.
 - M. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH LAKE ERIE VIDEO PRODUCTIONS, INC., AN OHIO CORPORATION, FOR PROPERTY LOCATED AT 105-B SOUTH STREET, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
- 13. Review of Expenditures
 - 14. Executive Session
 - 15. Appointments to Boards and Commissions
 - 16. Any Other Business to Come Before Council
 - 17. Adjournment



AMY DAY
Clerk of Council