



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

August 3, 2018

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,
Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water
& Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on Thursday, August 9, 2018 at 6:30 P.M. in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
 - Service - (Blackley*/Lelko)
8. Hearing of Persons Before Council
 - Those Persons on the Agenda
 - Lisa Heiden - Discuss Claridon Road/E. King Street Improvement Project.
 - Mary Glauser, Chardon Tomorrow Executive Director - Report on 2nd quarter activities.
 - General Public
9. Old Business
 - A. Discuss Installation of Chardon Living Memorial Park Sign

10. New Business

- A. Consider granting a license for a fence in the right of way at 104 North Street.
- B. Consider any objections to all liquor permits expiring October 1, 2018.
- C. Consider Ferris Avenue Storm Sewer Project for 2018.
- D. Consider bid specifications for single hauler for trash & recycling.

11. Legislation

- A. Consider A RESOLUTION DECLARING THE NECESSITY OF REPAIRING AND RECONSTRUCTING CERTAIN SIDEWALKS IN THE CITY OF CHARDON; REQUIRING THAT ABUTTING PROPERTY OWNERS TO REPAIR OR REPLACE SIDEWALKS; RATIFYING AND CONFIRMING NOTICES; AUTHORIZING REPAIR OR REPLACEMENT OF SIDEWALKS AND, IN CERTAIN CASES, PROVIDING FOR ASSESSMENT OF COST; AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH DANIEL A. TERRARI & SONS, INC. FOR THE CONSTRUCTION OF SIDEWALKS AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH LEADERSHIP GEAUGA COUNTY, AN OHIO NON-PROFIT CORPORATION, FOR PROPERTY LOCATED AT 103 SOUTH STREET, SUITE #1, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
- D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGR TO ENTER INTO A CONTRACT/AGREEMENT WITH NEXT ERA ENERGY SERVICES OHIO, LLC AS SUPPLIER OF MUNICIPAL ELECTRIC ENERGY AND DECLARING AN EMERGENCY.
- E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO SIGN A CONTRACT/AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES ACCEPTING A CAPITAL IMPROVEMENT AWARD FOR A COMMUNITY PARKS, RECREATION AND CONSERVATION PROJECT AND DECLARING AN EMERGENCY.
- F. Consider AN ORDINANCE ENACTING NEW CHAPTER 911 "USE OF PUBLIC WAYS FOR SMALL CELL WIRELESS FACILITIES AND WIRELESS SUPPORT STRUCTURES" OF THE STREETS, UTILITIES, AND PUBLIC SERVICES CODE AND DECLARING AN EMERGENCY.
- G. Consider AN ORDINANCE ENACTING NEW CHAPTER 913, "SMALL CELL DESIGN GUIDELINES," OF THE STREETS, UTILITIES AND PUBLIC SERVICE CODE AND DECLARING AN EMERGENCY.

12. Expenditures
13. Executive Session
14. Any Other Business to Come Before Council
15. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.