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CITY OF CHARDON PUBLIC OFFICIALS DIRECTORY

CHARDON MUNICIPAL CENTER: (440) 286-2600

	<u>PHONE #</u>
<u>MAYOR/PRESIDENT OF COUNCIL</u>	
Nancy McArthur.....	286-2600
<u>CITY MANAGER</u>	
Randal B. Sharpe.....	286-2600
<u>FINANCE DIRECTOR</u>	
Mate Rogonjic.....	286-2470
<u>POLICE CHIEF</u>	
Scott Niehus.....	286-6123
<u>FIRE CHIEF</u>	
Larry Gaspar.....	285-4665
<u>PLANNING &amp; ZONING ADMINISTRATOR</u>	
Steven Yaney.....	286-2654
<u>LAW DIRECTOR/POLICE PROSECUTOR</u>	
James Gillette.....	286-2669
<u>DIRECTOR OF PUBLIC SERVICE</u>	
Paul Hornyak.....	286-2655
<u>STREET SUPERINTENDENT</u>	
Steven Borawski.....	286-2656
<u>WATER &amp; SEWER SUPERINTENDENT</u>	
Jim Berkey.....	286-2657
<u>LANDS &amp; BUILDINGS SUPERVISOR</u>	
Chris Moore.....	286-2628
<u>DIRECTOR OF PARKS &amp; RECREATION</u>	
Joe Rodriguez.....	286-2630

**CHARDON MUNICIPAL COURT: TRAFFIC / CRIMINAL - (440) 286-2670**  
**SMALL CLAIMS / CIVIL - (440) 286-2684**

JUDGE  
 Terri Stupica..... Ext. 2639

CLERK  
 Victoria Dailey..... Ext. 2622

BAILIFF  
 David Sotka..... Ext. 2640

CHIEF PROBATION OFFICER  
 Judith Jonke-Thrasher..... 286-2650

> > > **ELECTED OFFICIALS** < < <

**COUNCIL:** 4 year terms

MEETS: 2<sup>nd</sup> Thursday of each month at 6:30 P.M. TERM  
 EXPIRES

Blackley, Andrew.....	219 S. Hambden St.....	285-7032	12/31/17
Chuha, Deborah.....	126 Goodrich Ct.....	286-9741	12/31/19
Grau, Chris.....	128 North St.....	286-8717	12/31/19
Lelko, David.....	119 Cedar Glen.....	226-0012	12/31/19
Mallen, John.....	101 Wynewood Pl.....	285-0726	12/31/17
McArthur, Nancy.....	117 Cedar Glen.....	226-1724	12/31/17
Smock, Jeffrey .....	318 Allynd Blvd.....	479-2951	12/31/17
Day, Amy (Clerk).....	111 Water St.....	286-2600	

**COUNCIL COMMITTEES:** \*Chairman

LEGISLATIVE (Records, Insurance, Cable & Property).....	Grau, Chris*/Lelko, David
PUBLIC SAFETY.....	Lelko, David*/ Grau, Chris
SERVICE (Streets, Street Lighting, Cemeteries, Sidewalks & Storm Sewers)	Mallen, John*/Blackley, Andrew
WATER & SEWER (Water, Wastewater, & Sanitary Sewers).....	Blackley, Andrew*/Smock, Jeffrey
FINANCE.....	Smock, Jeffrey*/ Chuha, Deborah

\* Chairman

> > > **BOARDS & COMMISSIONS** < < <

**PLANNING COMMISSION:**

4 year terms-Citizens  
2 year terms-Council

MEETS: 3<sup>rd</sup> Monday of each month at 6:30 P.M.

TERM  
EXPIRES

Miller, Kenneth (Chairman)...	112 Court St.....	286-8601	12/31/19
Blackley, Andrew** (C).....	219 S. Hambden St.....	285-7032	12/31/17
Grau, Chris (C).....	128 North St.....	286-8717	12/31/17
Hunziker, Al.....	103 Deepwood Ct.....	286-8830	12/31/19
Peska, Dean.....	228 N. Hambden St.....	285-3223	12/31/17
Stark, Mary Jo.....	223 Canfield Dr.....	279-4099	12/31/17
Meleski, Daniel.....	301 Water St.....	286-8959	12/31/17
Rebecca Repasky (Secretary).	111 Water St.....	286-2608	

**PARK & RECREATION BOARD:**

4 year terms-Citizens  
2 year terms-Council

MEETS: as needed

TERM  
EXPIRES

Goodell, Daniel(Chairman)....	117 Hidden Glen Trl.....	216-920-1116	12/31/19
Hercik, Christopher**.....	131 South St.....	216-570-9661	12/31/19
VACANCY (School Appt.).....	115 Huntington St.....	286-4835	12/31/17
VACANCY .....	118 Center St.....	285-2129	12/31/17
Mallen, John(C).....	101 Wynewood Pl.....	285-0726	12/31/17
Chuha, Deborah(C).....	126 Goodrich Ct.....	286-9741	12/31/17
Zimmerman, Jane.....	312 Downing Dr.....	591-0147	12/31/17
Rodriguez, Joe (Director).....	111 Water St.....	286-2630	

**SHADE TREE COMMISSION:**

3 year terms

MEETS: 3<sup>rd</sup> Saturday of each month at 8:00 A.M.

TERM  
EXPIRES

Allen, David (Urban Forester)			
Chapman, Cheryl (Chairman)...	108 Court St.....	286-8534	12/31/17
Krage, Andrew.....	321 South St.....	216-244-7251	12/31/19
Tvergyak, Jr., Michael.....	359 S. Hambden St.....	487-1066	12/31/18

\*\* Vice Chairman

> > > **BOARDS & COMMISSIONS** < < <

**CIVIL SERVICE COMMISSION:**

3 year terms

MEETS: On Call

TERM  
EXPIRES

Ostovic, Michael (Chairman)...	339 Karen Dr.....	285-3689	12/31/19
Lowe, David**.....	212 Basquin Dr.....	285-3243	12/31/18
Hewitt, Mitch.....	405 Chardon Ave.....	479-6406	12/31/17

**HOUSING COUNCIL:**

3 year terms

MEETS: On Call

TERM  
EXPIRES

Burr, Marc (Chairman).....	116 South St.....	285-2182	12/31/19
Campbell, Jr., Jefferey J....	325 Chardon Ave.....	285-9694	12/31/19
Dea, Thomas A.....	422 Chardon Ave.....	286-8902	12/31/19
Kooyman, Jeffrey.....	313 Cynthia Dr.....	223-0626	12/31/19
Lawrence, Edward.....	214 Basquin Dr.....	286-6508	12/31/19
Robertson, Sally.....	121 Burlington Oval Dr..	285-3744	12/31/19
VACANCY .....			12/31/19

**BOARD OF ETHICS REVIEW:**

3 year terms

MEETS: On Call

TERM  
EXPIRES

Hanson, Patricia.....	201 Maple Ave.....	286-1610	12/31/17
Yeomans, Edward.....	134 Goodrich Ct.....	832-492-4635	12/31/18
VACANCY .....			12/31/19

**RECORDS COMMISSION:**

MEETS: On Call

TERM  
EXPIRES

Sharpe, Randy (Chairman).....	111 Water St.....	286-2470	Continuous
Emmons, Robert.....	125 North St.....	286-6331	Continuous
Gillette, James.....	117 South St.....	286-2669	Continuous
Rogonjic, Mate.....	111 Water St.....	286-2470	Continuous
Day, Amy (Clerk).....	111 Water St.....	286-2600	

\*\* Vice Chairman

> > > **BOARDS & COMMISSIONS** < < <

**AUDIT COMMITTEE:**

3 year terms

			TERM EXPIRES
MEETS: On Call			
Kimbrew, Betty(Chairman)....	221 Allynd Blvd.....	286-4032	12/31/18
Campbell, Sr., Jefferey*....	325 Chardon Ave.....	285-9694	12/31/19
VACANCY .....			12/31/17
CHAIRMAN OF FINANCE COMMITTEE			
Smock, Jeffrey .....	318 Allynd Blvd.....	479-2951	
LAW DIRECTOR			
Gillette, James (Secretary)..	117 South St.....	286-2669	

**ENTERPRISE ZONE NEGOTIATING COMMITTEE:**

2 year terms

			TERM EXPIRES
Sharpe, Randy.....	111 Water St.....	286-2600	12/31/17
McArthur, Nancy (MAYOR).....	117 Cedar Glen.....	226-1724	12/31/17
Woollams, Michael.....	103 Pine Hollow Circle..	285-4215	12/31/17

**ADA COMPLIANCE COMMITTEE:**

2 year terms

			TERM EXPIRES
MEETS: On Call			
MAYOR -			
McArthur, Nancy.....	117 Cedar Glen.....	226-1724	12/31/17
CHAIRMAN OF LEGISLATIVE COMMITTEE -			
Grau, Chris.....	128 North St.....	286-8717	12/31/17
CHAIRMAN OF SAFETY COMMITTEE -			
Lelko, David.....	128 North St.....	226-0012	12/31/17

**OPWC DISTRICT 7 INTEGRATING COMMITTEE:**

3 year terms

			TERM EXPIRES
MEETS: On Call			
CHAIRMAN OF SERVICE COMMITTEE			
Mallen, John+.....	101 Wynewood Pl.....	285-0726	7/21/18
Randy Sharpe#.....	111 Water St.....	286-2600	7/21/18
<i>Alternates - # Paul Hornyak + Andrew Blackley</i>			

\*\* Vice Chairman

> > > **BOARDS & COMMISSIONS** < < <

**BOARD OF INCOME TAX REVIEW:**

2 year terms-Council

MEETS: On Call

TERM  
EXPIRES

VACANCY - 2 members appointed by Council

12/31/18

Russ, Randy - (City Manager appointment who serves at Manager's discretion)

**TAX INCENTIVE REVIEW COUNCIL:**

4 year terms

TERM  
EXPIRES

Sharpe, Randal (City Manager or designee)

12/31/19

McArthur, Nancy (Councilmember appointed by Mayor)

12/31/19

Gliha, Frank (Auditor or designee)

12/31/19

Rogonjic, Mate (Finance Director)

12/31/19

Sheldon Firem (Board of Education appointee)

12/31/19

VACANCY (3 members of public appointed by Mayor with concurrence of City Council)

12/31/19

> > > GEAUGA COUNTY BOARDS & COMMISSIONS < < <  
with City Representatives

**GEAUGA COUNTY COMMUNITY IMPR. CORPORATION**

1 year term

City Representatives

TERM  
EXPIRES

McArthur, Nancy..... 117 Cedar Glen..... 226-1724 12/31/17

**GEAUGA METROPOLITAN HOUSING AUTHORITY:**

5 year terms

City Representatives

TERM  
EXPIRES

Kemmerer, Susan(GMHA resident)385 Center Street..... 321-7811 4/4/21

Depenbrok, Richard..... 409 E. Barrington Dr.... 214-9081 4/4/20

**GEAUGA COUNTY FAMILY FIRST COUNCIL:**

1 year term

City Representative

TERM  
EXPIRES

McArthur, Nancy..... 117 Cedar Glen..... 226-1724 12/31/17

**GEAUGA TRUMBULL SOLID WASTE DISTRICT REPRESENTATIVE**

Randy Sharpe

Alternate: Paul Hornyak

**HEALTH DISTRICT ADVISORY COUNCIL**

Mayor

Alternate: Vice Mayor

**CHAGRIN RIVER WATERSHED PARTNERS**

Mayor

Alternate: Steve Yaney

**THEATER GUILD**

Chris Grau \*appointed by City Manager 1/11/16