



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

January 6, 2023

**CITY COUNCIL**

**CITY MANAGER**

440-286-2600

Fax: 440-286-2658

**FINANCE**

440-286-2470

Fax: 440-286-2658

*Income Tax*

440-286-2696

Fax: 440-279-0903

*Water & Sewer Billing*

440-286-2949

Fax: 440-286-2658

**PARK & RECREATION**

440-286-2630

Fax: 440-286-2658

**POLICE**

440-286-6123

Fax: 440-286-2680

**PLANNING & ZONING**

440-286-2654

Fax: 440-286-5541

**PUBLIC SERVICE**

440-286-2655

Fax: 440-286-5541

*Division of Streets,  
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water  
& Wastewater*

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, January 12, 2023 at 6:30 P.M.** at the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
  - December 8, 2022 Regular Session
5. Resolution of Appreciation - Christopher Moore
6. Manager's Report
7. Planning Commission Report
  - 4<sup>th</sup> Qtr. Economic Development Report
8. Council Committee Reports
  - Economic Development Committee (Martin\*/Means)
    - Request Council Refer Property Rezoning to Planning Commission
9. Hearing of Persons Before Council
  - Those Persons on the Agenda
  - General Public
10. Old Business

11. New Business
  - A. Set date for Budget Hearing
  - B. Discuss Entrance Signs for Chardon High School Athletes.
12. Legislation
  - A. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CABLE TELEVISION LOCAL GOVERNMENT ACCESS PROGRAMMING AGREEMENT WITH GEAUGA LOCAL CABLE ACCESS CORPORATION.
  - B. Consider A RESOLUTION TEMPORARILY WAIVING THE OBLIGATION TO INSTALL SIDEWALKS ALONG THE PROPERTY FRONTAGE LOCATED AT 310 PARK DRIVE AND TEMPORARILY WAIVING THE OBLIGATION TO INSTALL SIDEWALKS AS PART OF THE SEVENTH AVENUE EXTENSION PROJECT AT 310 PARK DRIVE & 401 PARK DRIVE.
  - C. Consider A RESOLUTION AUTHORIZING THE DISPOSITION OF PROPERTY UNNEEDED, OBSOLETE OR UNFIT FOR MUNICIPAL PURPOSES BY INTERNET AUCTION SALE AND DECLARING AN EMERGENCY.
  - D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH INSURANCE PARTNERS AGENCY, LLC. FOR THE PROPERTY, INLAND MARINE, EDP, CRIME, BOILER AND MACHINERY, AUTOMOBILE LIABILITY, COMPREHENSIVE MUNICIPAL LIABILITY, LAW ENFORCEMENT LIABILITY, PUBLIC OFFICIALS LIABILITY, UMBRELLA EXCESS LIABILITY, AND CYBER AND PRIVACY LIABILITY INSURANCE COVERAGES, AND DECLARING AN EMERGENCY.
13. Expenditures
14. Executive Session
15. Appointment of Boards and Commissions
16. Any Other Business to Come Before Council
17. Adjournment

  
AMY DAY  
Clerk of Council

The City complies with ADA requirements.