



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

[www.chardon.cc](http://www.chardon.cc)

February 2, 2024

CITY COUNCIL  
CITY MANAGER  
440-286-2600  
Fax: 440-286-2658

FINANCE  
440-286-2470  
Fax: 440-286-2658

Income Tax  
440-286-2696  
Fax: 440-279-0903

Water & Sewer Billing  
440-286-2949  
Fax: 440-286-2658

PARK & RECREATION  
440-286-2630  
Fax: 440-286-2658

POLICE  
440-286-6123  
Fax: 440-286-2680

PLANNING & ZONING  
440-286-2654  
Fax: 440-286-5541

PUBLIC SERVICE  
440-286-2655  
Fax: 440-286-5541

Division of Streets,  
Cemeteries & Parks  
440-286-2656  
Fax: 440-286-2681

Division of Water  
& Wastewater  
440-286-2657  
Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, February 8, 2024, at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

January 11, 2024 Regular Session

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
  - Finance Committee (Chuha\*/Martin)
8. Hearing of Persons Before Council
  - Those Persons on the Agenda
  - General Public
9. Old Business
10. New Business
  - A. Discuss Requirements & Expectations for Persons to be Listed on Council Meeting Agenda

- B. Consider Job Description for a Full-Time Lands and Buildings Maintenance Worker
  - C. Discuss GTV Contract
  - D. Consider Any Objections to the Issuance of D5 Liquor Permit for Pizzeria Management DBA Zeppes of Chardon, 110 Cherry Avenue
  - E. Consider Announcement of Decision for Willo Tree Subdivision Phase I PRD Preliminary Plan Approval
  - F. Consider Announcement of Decision for Maple Trace PRD Phase I, Subdivision Plat of Record and Dedication of Subdivision Public Improvements
11. Legislation
- A. Consider AN ORDINANCE ACCEPTING CERTAIN PUBLIC IMPROVEMENTS DEDICATED BY FLG-CHARDON, LLC FOR PUBLIC USE, AUTHORIZING THE RECORDING OF A DEDICATION PLAT, AND DECLARING AN EMERGENCY.
  - B. Consider A RESOLUTION AWARDDING THE CENTER STREET SANITARY IMPROVEMENT PROJECT TO THE LOWEST AND BEST BIDDER AND AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH DIGIOIA SUBURBAN EXCAVATING FOR PERFORMANCE OF THE PROJECT CONSISTENT WITH ITS BID SUBMISSION AND DECLARING AN EMERGENCY.
  - C. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2024 AND DECLARING AN EMERGENCY.
12. Review of Expenditures
13. Executive Session
14. Any Other Business to Come Before Council
15. Adjournment

  
\_\_\_\_\_  
AMY DAY  
Clerk of Council