



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

March 3, 2023

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

FINANCE
440-286-2470
Fax: 440-286-2658

Income Tax
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Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

POLICE
440-286-6123
Fax: 440-286-2680

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

*Division of Streets,
Cemeteries & Parks*
440-286-2656
Fax: 440-286-2681

*Division of Water
& Wastewater*
440-286-2657
Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, March 9, 2023, at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center, 111 Water Street, Chardon, OH.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

Regular Session - February 9, 2023
Special Session - February 23, 2023

5. Resolution of Appreciation - Ronald Jonovich
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports

Water / Sewer Committee (Chuha*/Meleski)

Finance Committee (Meleski*/Blackley)

9. Hearing of Persons Before Council

Those Persons on the Agenda

Vince Crawford, Waste Management - Provide Update on Trash and Recycling Program

Melissa Ricco, Representing the Chardon Square Association - Request permission to wrap utility boxes.


Joyce Perrico - Discuss Restaurant Week 2023

Mary Briggs - Request Permission for Hanukah/Kwanza Display for 2023.

Mary Briggs/Megan Carver - Request Permission for Vendors at June 17 Geauga Pride Event.

General Public

10. Old Business
11. New Business
 - A. Consider Amendment to G-TV Contract
 - B. Set Public Hearing for rezoning of Center Street Parcels (April 13, 2023 at 6:20 PM)
 - C. Report on Hotel Feasibility Study
 - D. Consider Revisions to Job Descriptions for Water & Sewer Leadman & Laboratory Technician
12. Legislation
 - A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH COLE BURTON CONTRACTORS, LLC FOR 2023 STREET MAINTENANCE AND REPAIR AND DECLARING AN EMERGENCY.
 - B. Consider A RESOLUTION DECLARING THE INTENT TO APPROPRIATE PROPERTY INTERESTS FOR THE SEVENTH AVENUE IMPROVEMENTS PROJECT AND DECLARING AN EMERGENCY.
13. Review of Expenditures
14. Executive Session
15. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CLOSING AGREEMENT WITH THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (DISPATCHERS) AND DECLARING AN EMERGENCY.
16. Appointments to Boards and Commissions
17. Any Other Business to Come Before Council
18. Adjournment



AMY DAY

Clerk of Council