



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

April 10, 2023

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will hold a Public Hearing on Thursday, April 13, 2023 at 6:20 PM in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding a proposed Zoning Map Amendment to properties located on the northeast side of Center Street starting at the northeast corner the intersection of Center Street, Seventh Avenue, and Meadowlands Drive and extending approximately 1,480' west. The proposed re-zoning is from I-WTTO" Industrial - Wireless Telecommunications Overlay District to "C-4" General Commercial District.

The Council of the City of Chardon will meet in Regular Session immediately following the Public Hearing.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - March 9, 2023 Regular Session
 - March 27, 2023 Special Session
5. Manager's Report
6. Planning Commission Report
 - 1st Qtr. Economic Development Report
7. Council Committee Reports
 - Park & Recreation (Martin/Chuha)
 - Water/Sewer Committee (Chuha*/Meleski)
 - Service Committee (Lelko*/Chuha)

8. Hearing of Persons Before Council

Those Persons on the Agenda

Thrive - Discuss Upcoming Events

General Public

9. Old Business

10. New Business

A. Consider Job Description Revisions for Records Clerk

B. Consider Hourly Rate Increase for Urban Forester

11. Legislation

A. Consider AN ORDINANCE REZONING CERTAIN PARCELS OF REAL PROPERTY FROM INDUSTRIAL-WIRELESS TELECOMMUNICATION TOWER (I-WTTO) TO GENERAL COMMERCIAL (C-4).

B. Consider AN ORDINANCE REMOVING CERTAIN PARCELS OF REAL PROPERTY FROM THE CITY'S COMMUNITY REINVESTMENT AREA.

C. Consider AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2023 ENERGIZED COMMUNITY GRANT FUNDS AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH MY SWEETS LLC, AND DECLARING AN EMERGENCY.

E. Consider AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY.

F. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO DEVELOPMENT AND CONSTRUCTION AGREEMENTS WITH FLG-CHARDON LLC FOR CERTAIN IMPROVEMENTS WITHIN AND ADJACENT TO THE MAPLE TRACE SUBDIVISION AND DECLARING AN EMERGENCY.

G. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2023 AND DECLARING AN EMERGENCY.

12. Review of Expenditures
13. Executive Session
14. Any Other Business to Come Before Council
15. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.