



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

MEMORANDUM

www.chardon.cc

CITY COUNCIL
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*Division of Streets,
Cemeteries & Parks*
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Fax: 440-286-2681

*Division of Water
& Wastewater*
440-286-2657
Fax: 440-286-7538

TO: Deborah Chuha, Member
FROM: Dave Lelko, Chairman
SUBJECT: Service Committee Agenda
DATE: April 29, 2022

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The City of Chardon Service Committee will hold a meeting in the 2nd Floor Conference room of the Chardon Municipal Building; 111 Water Street, Chardon, OH 44024 on Thursday, May 5, 2022 at 11:00 a.m.

AGENDA

1. Call to order the Service Committee
2. Approval of the March 1, 2022 Service Committee meeting minutes
3. Consider additional funding for the 2022 Sidewalk Maintenance Program
4. Consider actions to ensure that graves have permanent markings
5. Update on the Traffic Count Program
6. Any other business
7. Executive Session
8. Adjournment Service Committee

The City of Chardon complies with ADA requirements.