



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

May 6, 2022

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

*Division of Streets,
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water
& Wastewater*

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, May 12, 2022, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - April 14, 2022 Regular Session
 - May 4, 2022 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
 - Economic Development Committee (Martin*/Means)
 - Consider Sign Proposal
 - Service Committee (Lelko*/Chuha)
 - Park & Recreation Board (Chuha/Martin)
8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - Vince Crawford - Waste Management - Annual Update on Trash & Recycling
 - B. General Public

9. Old Business

10. New Business

A. Consider Designating Clerk of Council to Attend Public Records Training on Behalf of Council.

11. Legislation

A. Consider A RESOLUTION AUTHORIZING THE SETTLEMENT OF GEAUGA COUNTY COMMON PLEAS COURT CASE NO. 20M000648 AND DECLARING AN EMERGENCY.

B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH RONYAK PAVING, INC. FOR 2022 STREET MAINTENANCE AND REPAIR AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE AWARDDING THE MAPLE HIGHLANDS STREAM AND WETLAND RESTORATION PROJECT TO THE SELECTED BIDDER AND AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS RELATED TO THE PROJECT AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE ENACTING THE MARCH 2022 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council