



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

June 2, 2023

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on Thursday, June 8, 2023 at 6:30 PM in Council Chambers of the Chardon Municipal Center.

FINANCE

440-286-2470

Fax: 440-286-2658

AGENDA:

Income Tax

440-286-2696

Fax: 440-279-0903

1. Call to Order

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

2. Pledge of Allegiance

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

3. Roll Call

4. Approval of Minutes

May 11, 2023 Regular Session

POLICE

440-286-6123

Fax: 440-286-2680

5. Executive Session

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

6. Manager's Report

7. Planning Commission Report

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

8. Council Committee Reports

Park & Recreation Board (Chuha/Martin)

Division of Streets,

Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

9. Hearing of Persons Before Council

Those Persons on the Agenda

Division of Water

& Wastewater

440-286-2657

Fax: 440-286-7538

Don Rice, Superintendent - Geauga County Board of Developmental Disabilities - Inform the public of the past, present, and future plans of the Metzenbaum Center.

General Public

10. Old Business

11. New Business

- A. Set date for public hearing to provide the public an opportunity to comment regarding the 2024 tax budget. (7/13/23 at 6:25 PM).

12. Legislation

- A. Consider AN ORDINANCE ACCEPTING THE FACT-FINDING REPORT IN THE MATTER OF CITY OF CHARDON AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION ("OPBA"), SERB CASE NO.: 2022-MED-12-1210, AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CHARDON, OHIO AND OPBA AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE TO REJECT THE FACT-FINDING RECOMMENDATIONS IN THE MATTER OF THE CITY OF CHARDON AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION ("OPBA"), SERB CASE NO.: 2022-MED-12-1210 AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE ACCEPTING THE FACT-FINDING REPORT IN THE MATTER OF CITY OF CHARDON AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION ("OPBA"), SERB CASE NO.: 2022-MED-12-1212, AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CHARDON, OHIO AND OPBA AND DECLARING AN EMERGENCY.
- D. Consider AN ORDINANCE REJECTING THE FACT-FINDING RECOMMENDATIONS IN THE MATTER OF THE CITY OF CHARDON AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION ("OPBA"), SERB CASE NO.: 2022-MED-12-1212, AND DECLARING AN EMERGENCY.
- E. Consider AN ORDINANCE DECLARING A REAL AND PRESENT EMERGENCY CAUSED BY INCREASING COSTS AND A LIMITED NUMBER OF ELIGIBLE BIDDERS TO PERFORM THE CENTER STREET SIDEWALK PROJECT, AUTHORIZING THE CITY MANAGER TO MAKE AN IMMEDIATE AWARD OF THE CONTRACT FOR THE CENTER STREET SIDEWALK PROJECT, AND DECLARING AN EMERGENCY.
- F. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH BOOST MODE VITADRIP SPA, LLC. AN OHIO LIMITED LIABILITY CORPORATION, FOR PROPERTY LOCATED AT 105-B SOUTH STREET, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
- G. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2023 AND DECLARING AN EMERGENCY.

13. Review of Expenditures
14. Any Other Business to Come Before Council
15. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.