



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

August 4, 2023

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on **Thursday, August 10, 2023, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

FINANCE
440-286-2470
Fax: 440-286-2658

AGENDA:

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - July 13, 2023 Public Hearing
 - July 13, 2023 Regular Session
 - August 3, 2023 Special Session

POLICE
440-286-6123
Fax: 440-286-2680

5. Resolution of Appreciation - Mike Tvergyak

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

6. Manager's Report
7. Planning Commission Report

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

8. Council Committee Reports


*Division of Streets,
Cemeteries & Parks*
440-286-2656
Fax: 440-286-2681

Park and Recreation Board (Chuha/Martin)
Economic Development Committee (Martin*/Means)

*Division of Water
& Wastewater*
440-286-2657
Fax: 440-286-7538

- Review Community Reinvestment Area Applications
9. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - B. General Public
10. Old Business
 - A. Consider Revisions to Travel Policy

11. New Business
 - A. Set Public Hearing to allow the public the opportunity to comment regarding the rezoning of parcels 10-165740, 10-165741, and 10-165742 to R-3 Medium Density Residence and Concept Plan approval for development proposed by Willo Tree Development Inc. (September 14, 2023 at 6:15 PM)
12. Legislation
 - A. Consider AN ORDINANCE ENACTING THE JUNE 2023 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.
13. Review of Expenditures
14. Executive Session
15. Legislation
 - A. Consider AN ORDINANCE ACCEPTING THE FACT-FINDING REPORT IN THE MATTER OF CITY OF CHARDON AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION ("OPBA"), SERB CASE NO.: 2023-MED-04-0377, AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CHARDON, OHIO AND OPBA AND DECLARING AN EMERGENCY.
 - B. Consider AN ORDINANCE REJECTING THE FACT-FINDING RECOMMENDATIONS IN THE MATTER OF THE CITY OF CHARDON AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION ("OPBA"), SERB CASE NO.: 2023-MED-04-0377, AND DECLARING AN EMERGENCY.
 - C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CHARDON, OHIO AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES LOCAL 3824, AND OHIO COUNCIL 8, AFL/CIO (AFSCME) AND DECLARING AN EMERGENCY.
16. Appointments to Boards and Commissions
17. Any Other Business to Come Before Council
18. Adjournment



AMY DAY
Clerk of Council