



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

October 6, 2023

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, October 12, 2023, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - September 14, 2023 Public Hearing
 - September 14, 2023 Regular Session
5. Manager's Report
6. Planning Commission Report
 - 3rd Quarter Economic Development Report
7. Council Committee Reports
 - Service Committee (Lelko/Chuha)
 - Safety Committee (Means/Lelko)
 - Water/Sewer Committee (Meleski/Chuha)
 - Park and Recreation Board (Chuha/Martin)
8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - Ali Haefke, Chardon Fire Department Community Risk Reduction Officer - Report on activities.

Dave Nelson – Present holiday decoration proposal for the Square.

- B. General Public
- 9. Old Business
- 10. New Business
 - A. Consider Hometown Hero Banner Program.
 - B. Consider Adoption of 2024-2028 Capital Improvement Plan.
 - C. Set Special Session date to discuss 2024 pre-budget.
- 11. Legislation
 - A. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2023 AND DECLARING AN EMERGENCY.
 - B. Consider A RESOLUTION ADVANCING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2023 AND DECLARING AN EMERGENCY.
- 12. Review of Expenditures
- 13. Executive Session
- 14. Any Other Business to Come Before Council
- 15. Adjournment



AMY DAY
Clerk of Council