



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

October 7, 2022

## CITY COUNCIL

### CITY MANAGER

440-286-2600

Fax: 440-286-2658

## FINANCE

440-286-2470

Fax: 440-286-2658

### Income Tax

440-286-2696

Fax: 440-279-0903

### Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

## PARK & RECREATION

440-286-2630

Fax: 440-286-2658

## POLICE

440-286-6123

Fax: 440-286-2680

## PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

## PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

### Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

### Division of Water & Wastewater

440-286-2657


Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, October 13, 2022, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

### AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
  - September 8, 2022 Regular Session
5. Manager's Report
6. Planning Commission Report
  - 3<sup>rd</sup> Qtr. Economic Development Report
7. Council Committee Reports
  - Service Committee (Lelko\*/Chuha)
    - Discuss Short Court Resurfacing in Conjunction with 2024 State Route Resurfacing.
    - Discuss Removal of Loading Zone on Southwest Corner of Main Street.
8. Hearing of Persons Before Council
  - A. Those Persons on the Agenda
    - Gene Chapman & Bill Richardson, Chardon VFW/American Legion - Request Permission for Memorial Veteran Banners be hung around the City.
  - B. General Public

9. Old Business
10. New Business
  - A. Consider letter of support for NOPEC
11. Legislation
  - A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO UTILIZE STATE OF OHIO DEPARTMENT OF TRANSPORTATION BRIDGE INSPECTION PROGRAM SERVICES, AND DECLARING AN EMERGENCY.
  - B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH COMPANY 119, LTD, FOR PROPERTY LOCATED AT 103 SOUTH STREET, SUITE #3, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
  - C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH KANGAS APPRAISALS, FOR PROPERTY LOCATED AT 107 SOUTH STREET, SUITE #4 CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
12. Review of Expenditures
13. Executive Session
14. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED EMPLOYMENT CONTRACT FOR THE SERVICES OF BENJAMIN G. CHOJNACKI AS LAW DIRECTOR AND DECLARING AN EMERGENCY.
15. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED CONTRACT FOR THE SERVICES OF BENJAMIN G. CHOJNACKI AND WALTER | HAVERFIELD LLP, AN OHIO LIMITED LIABILITY PARTNERSHIP, FOR LEGAL SERVICES OUTSIDE THE SCOPE OF THE LAW DIRECTOR EMPLOYMENT CONTRACT, AND DECLARING AN EMERGENCY.
16. Appointment to Boards and Commissions
17. Any Other Business to Come Before Council
18. Adjournment

  
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AMY DAY  
Clerk of Council