

October 8, 2021

The Council of the City of Chardon will meet in Regular Session on **Thursday, October 14, 2021 at 6:30 P.M.** in Council Chambers located at 111 Water Street, Chardon, Ohio.

AGENDA:

0. Call to Order
1. Pledge of Allegiance
2. Roll Call
3. Approval of Minutes
 - September 9, 2021 Public Hearing
 - September 9, 2021 Regular Session
4. Manager's Report
5. Planning Commission Report
 - 3rd Qtr. Economic Development Report
6. Council Committee Reports
 - Service Committee (Blackley*/Smock)
 - Water/Sewer Committee (Smock*/Chuha)
7. Hearing of Persons Before Council

Those Persons on the Agenda

Urban Forester, David Allen - Report on Shade Tree Activities.

Michelle Urban, Chardon Integrated Wellness Center - Discuss experiences while hosting an event at the heritage house.

General Public

8. Old Business
9. New Business
 - A. Consider establishing group rates for Aikito Program.
 - B. Consider Adoption of 2022-2026 Capital Improvement Plan.
 - C. Set Special Session to discuss 2021 Pre-Budget.
10. Legislation
 - A. Consider AN ORDINANCE DECLARING 100% OF IMPROVEMENTS TO CERTAIN PARCELS OF REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE MADE TO BENEFIT THOSE PARCELS, REQUIRING THE OWNERS OF THE IMPROVEMENTS THEREON TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING A REDWOOD CHARDON MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS AND RELATED MATTERS.
 - B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH CIGNA BEGINNING JANUARY 1, 2022 AND DECLARING AN EMERGENCY.
 - C. Consider AN ORDINANCE ESTABLISHING A MAXIMUM AMOUNT PAYABLE FOR MEDICAL AND DENTAL INSURANCE FOR EMPLOYEES OF THE CITY OF CHARDON BEGINNING JANUARY 1, 2022.
 - D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LICENSE AGREEMENT WITH CHARDON TAVERN & GRILL TO ALLOW CERTAIN ENCROACHMENTS INTO THE PUBLIC RIGHT-OF-WAY.
 - E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED EMPLOYMENT CONTRACT FOR THE SERVICES OF BENJAMIN G. CHOJNACKI AS LAW DIRECTOR AND DECLARING AN EMERGENCY.
 - F. Consider AN ORDINANCE ENACTING THE SEPTEMBER 2021 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.
11. Review of Expenditures
12. Executive Session
13. Any Other Business to Come Before Council
14. Adjournment

AMY DAY
Clerk of Council

The City complies with ADA requirements.