



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

November 3, 2023

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

The Council of the City of Chardon will meet in Special Session on **Thursday, November 9, 2023, at 5:30 PM** in Council Chambers of the Chardon Municipal Center to review 2024 pre-budget items.

FINANCE

440-286-2470

Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session immediately following the Special Session.

Income Tax

440-286-2696

Fax: 440-279-0903

AGENDA:

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

1. Call to Order

2. Pledge of Allegiance

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

3. Roll Call

4. Approval of Minutes

POLICE

440-286-6123

Fax: 440-286-2680

- October 12, 2023 Regular Session

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

5. Manager's Report

6. Planning Commission Report

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

7. Council Committee Reports

8. Hearing of Persons Before Council

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

A. Those Persons on the Agenda

Angela Nagal, Chardon Brewfest, Present Chardon Brewfest Event Plan for 2024.

B. General Public

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

9. Old Business

A. Consider Fire Department's Request for Use of 107 South Street Suite 6 and Relocation of Community Meeting Room to Suite 5.

10. New Business

A. Consider transfer of Permit Class "D5L" liquor permit from 109 N. Hambden St. LLC to Lenk Family LLC.

11. Legislation

A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CIGNA HEALTHCARE FOR THE PROVISION OF GROUP MEDICAL INSURANCE BEGINNING JANUARY 1, 2024, AND DECLARING AN EMERGENCY.

B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH GUARDIAN FOR GROUP DENTAL, VISION AND LIFE INSURANCE BEGINNING JANUARY 1, 2024 AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE ESTABLISHING A MAXIMUM AMOUNT PAYABLE FOR MEDICAL AND DENTAL INSURANCE FOR EMPLOYEES OF THE CITY OF CHARDON BEGINNING JANUARY 1, 2024 AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE TO AMEND CHAPTER 152 OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON REGARDING MUNICIPAL INCOME TAX TO ADOPT UPDATES TO CONFORM TO HOUSE BILL 33.

E. Consider A RESOLUTION DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF CHARDON ON BEHALF OF THE STATE OF OHIO TO REIMBURSE ITS INFRASTRUCTURE IMPROVEMENT FUND FOR THE SEVENTH AVENUE REPAIR, WIDENING, AND EXTENSION PROJECT (OPWC PROJECT NUMBER CG51Z/CG52Z) WITH THE PROCEEDS OF TAX-EXEMPT DEBT OF THE STATE OF OHIO.


F. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2023 AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council