



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

November 4, 2022

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on **Thursday, November 10, 2022, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

FINANCE
440-286-2470
Fax: 440-286-2658

AGENDA:

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

- October 13, 2022 Regular Session

POLICE
440-286-6123
Fax: 440-286-2680

5. Manager's Report
6. Planning Commission Report

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

7. Council Committee Reports

Economic Development Committee (Martin*/Means)

Safety Committee (Means*/Lelko)

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

8. Hearing of Persons Before Council

*Division of Streets,
Cemeteries & Parks*
440-286-2656
Fax: 440-286-2681

A. Those Persons on the Agenda

B. General Public

*Division of Water
& Wastewater*
440-286-2657
Fax: 440-286-7538

9. Old Business

A. Discuss VFW Banner Program

10. New Business

A. Consider Adoption of the 2023-2027 Capital Improvement Plan

- B. Consider Purchase of Ductile Iron for Seventh Avenue Extension

11. Legislation

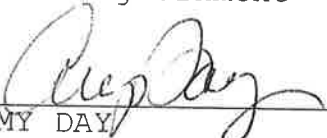
- A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CIGNA HEALTHCARE FOR THE PROVISION OF GROUP MEDICAL INSURANCE BEGINNING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH GUARDIAN FOR GROUP DENTAL, VISION AND LIFE INSURANCE BEGINNING JANUARY 1, 2023 AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE ESTABLISHING A MAXIMUM AMOUNT PAYABLE FOR MEDICAL AND DENTAL INSURANCE FOR EMPLOYEES OF THE CITY OF CHARDON BEGINNING JANUARY 1, 2023 AND DECLARING AN EMERGENCY.
- D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH BLAZE PROPERTIES ACQUISITIONS, LLC, FOR THE SALE OF PERMANENT PARCEL NUMBERS 10-700800 AND 10-709568 AND DECLARING AN EMERGENCY.
- E. Consider AN ORDINANCE AMENDING SECTION 351.20 OF THE CODIFIED ORDINANCES TO ELIMINATE LOADING ZONES ON MAIN STREET.
- F. Consider A RESOLUTION AUTHORIZING THE SETTLEMENT OF A CLAIM FOR DAMAGE A CITY WATER MAIN OCCURING ON AUGUST 24, 2022, AND DECLARING AN EMERGENCY.
- G. Consider A RESOLUTION AUTHORIZING THE SETTLEMENT OF A MORAL CLAIM INVOLVING PROPERTY DAMAGE AND DECLARING AN EMERGENCY.
- H. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2022 AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council