



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

[www.chardon.cc](http://www.chardon.cc)

November 14, 2022

**CITY COUNCIL  
CITY MANAGER**

440-286-2600

Fax: 440-286-2658

**FINANCE**

440-286-2470

Fax: 440-286-2658

*Income Tax*

440-286-2696

Fax: 440-279-0903

*Water & Sewer Billing*

440-286-2949

Fax: 440-286-2658

**PARK & RECREATION**

440-286-2630

Fax: 440-286-2658

**POLICE**

440-286-6123

Fax: 440-286-2680

**PLANNING & ZONING**

440-286-2654

Fax: 440-286-5541

**PUBLIC SERVICE**

440-286-2655

Fax: 440-286-5541

*Division of Streets,  
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water  
& Wastewater*


440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Special Session on **Thursday, November 17, 2022 at 6:30 P.M.** in Council Chambers of the Municipal Center, located at 111 Water Street, Chardon, Ohio.

**AGENDA:**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discuss Pre-Budget 2023 Topics
5. Consider AN ORDINANCE DECLARING A REAL AND PRESENT EMERGENCY CAUSED BY THE DURATION OF TIME NEEDED TO ACQUIRE AND DELIVER DUCTILE IRON, AND THE INCREASING COSTS ASSOCIATED WITH PURCHASING DUCTILE IRON, AND AUTHORIZING THE CITY MANAGER TO MAKE AN IMMEDIATE PURCHASE OF DUCTILE IRON FOR THE SEVENTH AVENUE CONSTRUCTION PROJECT, AND DECLARING AN EMERGENCY.
6. Any Other Business
7. Adjournment

  
AMY DAY  
Clerk of Council

The City complies with ADA requirements.