



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

MEMORANDUM

www.chardon.cc

CITY COUNCIL
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Cemeteries & Parks*
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Fax: 440-286-2681

*Division of Water
& Wastewater*
440-286-2657
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TO: Jeffrey Smock, Member
FROM: Andrew Blackley, Chairman
SUBJECT: Service Committee Agenda
DATE: November 22, 2021

The City of Chardon Service Committee will hold a meeting in the 2nd Floor Conference room of the Chardon Municipal Building; 111 Water Street, Chardon, OH 44024 on Monday, November 29, 2021 at 4:00 p.m.

AGENDA

1. Call to order the Service Committee
2. Approval of the September 27, 2021 Service Committee meeting minutes
3. Discuss the direction of the Sidewalk Maintenance Program
4. Update on catch basin cleaning
5. Overview on the 2021 Brush Collection Program
6. Traffic Count Program Update
7. Traffic Calming Policy Draft for review
8. CWC Rate Increase Review
9. Any other business
10. Executive Session
11. Adjournment Service Committee

The City of Chardon complies with ADA requirements.