



City of Chardon  
Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

January 8, 2021

CITY COUNCIL  
CITY MANAGER  
440-286-2600  
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on **Thursday, January 14, 2021 at 6:30 P.M.** via video-conferencing service, Zoom (Meeting ID: 835 6131 5583).

FINANCE  
440-286-2470  
Fax: 440-286-2658

AGENDA:

Income Tax  
440-286-2696  
Fax: 440-279-0903

Water & Sewer Billing  
440-286-2949  
Fax: 440-286-2658

PARK & RECREATION  
440-286-2630  
Fax: 440-286-2658

POLICE  
440-286-6123  
Fax: 440-286-2680

PLANNING & ZONING  
440-286-2654  
Fax: 440-286-5541

PUBLIC SERVICE  
440-286-2655  
Fax: 440-286-5541

Division of Streets,  
Cemeteries & Parks  
440-286-2656  
Fax: 440-286-2681

Division of Water  
& Wastewater  
440-286-2657  
Fax: 440-286-7538

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
  - December 10, 2020 Regular Session
5. Resolutions of Appreciation
  - Chardon High School Football Team
  - Troy Duncan
  - Michael Shaw
  - Patricia Janouskovec
6. Manager's Report
7. Planning Commission Report
  - 4<sup>th</sup> Qtr. Economic Development Report
8. Council Committee Reports
  - Safety Committee (Grau\*/Means)
  - Finance Committee (McArthur\*/Means)
9. Hearing of Persons Before Council
  - Those Persons on the Agenda
    - Annie Royal - Geauga County Maple Festival Board
    - Discuss 2021 Maple Festival and Related Activities.
    - General Public

10. Old Business

11. New Business

Discuss December 2020 Financials

12. Legislation

A. Consider second reading of AN ORDINANCE AMENDING SUBSECTIONS 921.172(A), 923.172(A), 923.175(B)(1), 923.175(C)(1), AND 923.176(A); REPEALING SUBSECTION 921.172(D); ADDING SUBSECTION 923.176(D); AND CREATING SECTION 921.174 (WATER CAPITAL IMPROVEMENT FEE), OF THE CODIFIED ORDINANCES.

B. Consider the first reading of AN ORDINANCE DECLARING 100% OF IMPROVEMENTS TO CERTAIN PARCELS OF REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE MADE TO BENEFIT THOSE PARCELS, REQUIRING THE OWNERS OF THE IMPROVEMENTS THEREON TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING A REDWOOD CHARDON MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS AND RELATED MATTERS.

C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LICENSE AGREEMENT WITH SOMMERS DEVELOPMENT GROUP TO ALLOW CERTAIN ENCROACHMENTS INTO THE PUBLIC RIGHT-OF-WAY.

D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A THEATER MANAGEMENT AGREEMENT AND LEASE AGREEMENT WITH THRIVE PERFORMING AND VISUAL ARTS, AND DECLARING AN EMERGENCY.

E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH INSURANCE PARTNERS AGENCY, LLC. FOR THE PROPERTY, INLAND MARINE, EDP, CRIME, BOILER AND MACHINERY, AUTOMOBILE LIABILITY, COMPREHENSIVE MUNICIPAL LIABILITY, LAW ENFORCEMENT LIABILITY, PUBLIC OFFICIALS LIABILITY, UMBRELLA EXCESS LIABILITY, AND CYBER AND PRIVACY LIABILITY INSURANCE COVERAGES, AND DECLARING AN EMERGENCY.

F. Consider A RESOLUTION AUTHORIZING THE DISPOSITION OF PROPERTY UNNEEDED, OBSOLETE OR UNFIT FOR MUNICIPAL PURPOSES BY INTERNET AUCTION SALE AND DECLARING AN EMERGENCY.

13. Expenditures

14. Executive Session
15. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED EMPLOYMENT CONTRACT FOR THE SERVICES OF STEVEN E. PATTON AS ASSISTANT POLICE PROSECUTOR AND DECLARING AN EMERGENCY.
16. Appointment of Boards and Commissions
17. Any Other Business to Come Before Council
18. Adjournment

  
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AMY DAY  
Clerk of Council

The City complies with ADA requirements.