



# City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

M-E-M-O-R-A-N-D-U-M

www.chardon.cc

**To:** Andrew Blackley, Member  
**From:** Deborah Chuha, Chairman  
**Date:** February 26, 2021  
**Subject:** Legislative Committee Meeting

**CITY COUNCIL  
CITY MANAGER**

440-286-2600

Fax: 440-286-2658

**FINANCE**

440-286-2470

Fax: 440-286-2658

*Income Tax*

440-286-2696

Fax: 440-279-0903

*Water & Sewer Billing*

440-286-2949

Fax: 440-286-2658

**PARK & RECREATION**

440-286-2630

Fax: 440-286-2658

**POLICE**

440-286-6123

Fax: 440-286-2680

**PLANNING & ZONING**

440-286-2654

Fax: 440-286-5541

**PUBLIC SERVICE**

440-286-2655

Fax: 440-286-5541

*Division of Streets,  
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water  
& Wastewater*

440-286-2657

Fax: 440-286-7538

## Agenda

The Legislative Committee of the City of Chardon Council has scheduled a meeting for **Thursday, March 4, 2021 at 5:00 PM**. The Committee will meet via video-conference, Zoom (Meeting ID: 891 2559 9789).

1. Call to Order
2. Approval of Minutes - December 3, 2020
3. Discuss G-TV Contract
4. Discuss AN ORDINANCE AMENDING SECTION 1319.09 OF THE CODIFIED ORDINANCES TO REGULATE THE EXTERIOR STORAGE OF LANDSCAPE MATERIALS ON RESIDENTIAL PROPERTIES.
5. Executive Session
6. Any Other Business
7. Adjourn