



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

March 4, 2022

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

*Division of Streets,
Cemeteries & Parks*

440-286-2656

Fax: 440-286-2681

*Division of Water
& Wastewater*

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, March 10, 2022, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes


February 3, 2022 Special Session
February 10, 2022 Regular Session

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
 - Safety (Means*/Lelko)
 - Service (Lelko*/Chuha)
 - Park & Recreation Board (Chuha/Martin)
8. Hearing of Persons Before Council
 - Those Persons on the Agenda

Heather Means & Sylvia McGee, Chardon Square Association - Request Permission for Repainting of Main Street Alley Mural.

General Public

9. Old Business
10. New Business
 - A. Retail Strategies - Retail Recruitment Update and Current Initiatives.
 - B. Consider Approval of IDtech Class Fee.
11. Legislation
 - A. Consider AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2022 ENERGIZED COMMUNITY GRANT FUND.
 - B. Consider AN ORDINANCE ADOPTING AN ANNOUNCEMENT OF DECISION REGARDING PRELIMINARY PLAN APPROVAL FOR MAPLE TRACE "PRD" PLANNED RESIDENTIAL DISTRICT DEVELOPMENT.
12. Review of Expenditures
13. Executive Session
14. Any Other Business to Come Before Council
15. Adjournment



AMY DAY
Clerk of Council